

**Region 4**  
**Bowling Green State University**



**Registration Form**  
**October 15, 2018**

on paper • on air • online

**DEADLINE**

Registration forms should be **received no later than Sept. 21, 2018**. If you cannot pay by that date, send a purchase order or indicate you will pay on site. Be sure to include your areas of interest so we can attempt to tailor our sessions to the needs of those attending.

**WORKSHOP INFORMATION**

**The first 100 students willing to share their contact information with the BGSU Office of Admissions on the spread sheet (on the website) will receive a \$10 scholarship to cover that registration cost.** Advisers will receive detailed workshop information and confirmation shortly after OSMA receives your registration. We will send maps and student lunch options.

**REGISTRATION**

Programs and other workshop information will be distributed at the registration desk in the Kuhlin Center beginning 8 a.m. Oct. 15, 2018. Only advisers should pick up registration envelopes upon arrival.

**AREAS OF INTEREST: (please list up to four general topics or areas of interest for sessions)**

1. \_\_\_\_\_ 3. \_\_\_\_\_  
2. \_\_\_\_\_ 4. \_\_\_\_\_

**School** \_\_\_\_\_

**Street Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**School Phone** \_\_\_\_\_ **County** \_\_\_\_\_

**Adviser Name** \_\_\_\_\_ **Additional Adviser** \_\_\_\_\_

**Adviser E-mail** \_\_\_\_\_

**Adviser Phone** (for emergency only) \_\_\_\_\_

Number of students \_\_\_\_\_ @ \$10\* (by 9/22/17) \_\_\_\_\_

Number of advisers (luncheon included) \_\_\_\_\_ @ \$18 (by 9/22/17) \_\_\_\_\_  
(Fee waived for workshop speakers)

OSMA membership per school (please include OSMA membership form)

(covers winter Newspaper/Newsmagazine Evaluations, Individual

Advanced Contests and State Day-Of Contests plus other OSMA events) @ \$75.00 \_\_\_\_\_ \$75 \_\_\_\_\_

**TOTAL** \_\_\_\_\_

Mail registration, membership forms  
and \*OSMA Event Spread Sheet  
if your students want scholarships, to:

**Candace Perkins Bowen**  
**School of Journalism & Mass Communication**  
**201B Franklin Hall, Kent State University**  
**Kent, Ohio 44242**